

ASSIGNED 18010
Serial No.

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **MAY 20 1959**
Returned to applicant for correction..... **JUL 2 1959**
Corrected application filed..... **SEP 2 1959**
Map filed..... **JUL 2 1959**

The applicant: **M. L. Wadsworth, John M. & Bruce M. Wadsworth**
of **Panaca**, County of **Lincoln**,
State of **Nevada**, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is **Underground (Well)**
Name of stream, lake or other source.
2. The amount of water applied for is **01** second-feet.
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet..... **..... acre-feet.**
3. The water to be used for **stockwatering**
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated).....
- (b) Stockwater (state number and kinds of animals to be watered) **40 to 200 cattle & horse**
- (c) Other use (describe fully under "No. 11. Remarks").....
- (d) Power:
- (1) Horsepower developed.....
- (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **Unsurveyed**. When surveyed
will be **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21, T. 2 S., R. 71 E., M.D.B.&M.** Well is
3782.65 distant and bearing N. 25° 19' 07" W from Section corner common
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it
to Section 14 and 23, T. 35 S., R. 20 W., S.L.B.&M. U.S. General Land
Office 1908 Brass Cap Survey. This brass cap is located on the Nevada-
Utah State Line.
6. Place of use **Unsurveyed**. When surveyed will be **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21,**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
- T. 2 S., R. 71 E., M.D.B.&M.
7. Use will begin about **May** and end about **October**, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) **Windmill and trough**

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$1,500.00
10. Estimated time required to construct works..... Well has been drilled
11. Remarks..... Windmill and trough are installed

s/ M. L. Wadsworth
s/ John M. Wadsworth....., Applicant.
s/ Bruce M. Wadsworth

By s/ M. L. Wadsworth

Compared HS/LB AM/HS

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second or sufficient to water 200 head of cattle.

Actual construction work shall begin on or before August 3, 1960.

Proof of commencement of work shall be filed before September 3, 1960.

Work must be prosecuted with reasonable diligence and be completed on or before August 3, 1961.

Proof of completion of work shall be filed before September 3, 1961.

Application of water to beneficial use shall be made on or before August 3, 1961.

Proof of the application of water to beneficial use shall be filed on or before September 3, 1961.

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed AUG 24 1960

Completion of work filed AUG 18 1961

Proof of beneficial use filed SEP 18 1961

Cultural map filed

Certificate No. 5282 Issued 3/22/62 for 0.0031cf

Recorded 4-9-62 Bk. 2 Page 371 for stock watering

218 (Rev.)

WITNESS MY HAND AND SEAL this 3rd day

of February 1960

Edmund J. Smith
State Engineer

Lincoln County